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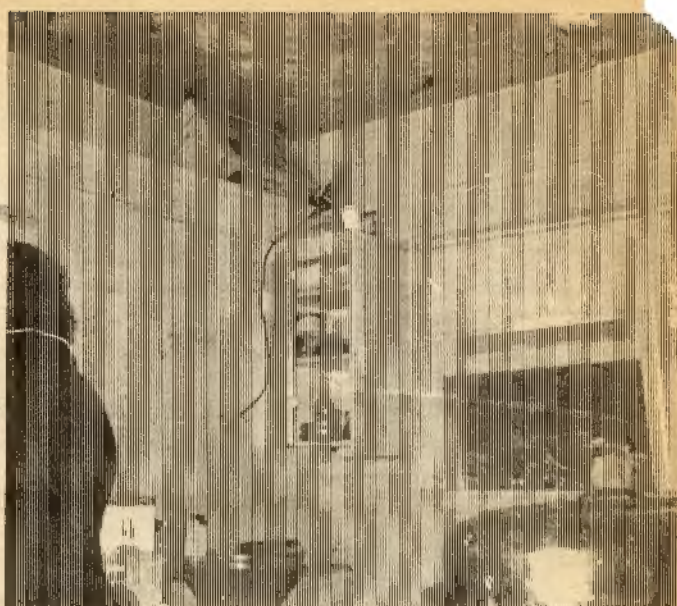
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THIRTEEN PEOPLE IN A THREE-ROOM HOUSE





Mr. and Mrs. Canady



You can't cook here when it rains



No one can take a bath



"The house we live in has been condemned."

THIRTEEN PEOPLE IN A THREE-ROOM HOUSE

The Canady family, of Los Angeles (California), like so many other Black and oppressed families across this Empire, are no strangers to this cruel and inhuman society, which operates purely for profit, without concern for the welfare of the People. The Canady's present circumstances exposes most clearly the exploitation for profit that goes on constantly in our communities.

The Canady family moved in November of last year to what they hoped was finally a home of their own - a three bedroom house for which they paid \$500, as a downpayment. The family was forced to move because of the continuous pressure they received from the Los Angeles Police Department, because of their support of the Black Panther Party. That is, their children attended the Free Breakfast Program and the family participated in the other survival programs offered by the Party.

The final straw was when their son, Tyrone, age 12, found a tear-gas canister which exploded in his hands, causing minor burns. Investigators from the Central Los Angeles Jail arrested Tyrone, took him down to the pig station and illegally interrogated him. They badgered him with questions such as, "Didn't you get this canister from the Panther's house, four blocks away?", or "How many guns do you see when you go to the Panther's Center for Breakfast?". The pigs knew that the canister was one that was left after a pre-dawn Los Angeles Police raid upon that Panther house a few months prior (December, 1969). And so did Mrs. Canady, who had to rush down to the police station to demand her son's release to make sure he received proper medical attention for his burns, for which he had still not received treatment. So it was because of this constant harassment that the

Canadys decided to move.

They went to a real estate broker, Wiley C. Nelson, located at 4118 South Figueroa. Nelson, persuaded them to purchase a house at 1572 Santa Barbara Avenue in Los Angeles. The house was sold to them for \$12,000., with payments arranged at \$108. per month. The Canadys signed a temporary agreement, which later turned out to be their death warrant.

After they were living in the house for a month, the Southern California rainy season started. On the second day of the rainy season, the Canadys returned home to find the roof caved in and water pouring all over the living and dining areas. After a few days, the house was so badly damaged that it was possible to see the sky from inside.

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THIRTEEN PEOPLE IN A THREE-ROOM HOUSE

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The Canadys attempted to contact Nelson, the realtor, with no success. A few days later, the City Inspector came by, saying the property had been condemned long before they were duped into buying it, and that he didn't understand why the family was living there.

This was the beginning of the run-around for the Canady family. Seeking assistance from the government, they applied to the F.H.A. (Federal Housing Authority). The F.H.A. officials said everything could be arranged without any problem, and that they would soon be able to move into another home, fit for human habitation. In the meantime, the entire family was forced to move into a back house on the lot they had purchased, which property had also been condemned and had been formerly used for storage. This is where they've been for the past six months.

The F.H.A. has ignored the Canady family for the last six months. In desperation, the Canadys sent the following letter to the F.H.A.:

"We're sending this letter to make sure that you know of our present situation. We've spent some money given to us by the community. Perhaps you can't understand our using this money to make life a little easier for our children, but when you live in a place where you can't cook when it rains because the plaster from the

ceiling falls in the food; where your kids have to sleep on the floor and rats crawl over them at night and bite them; where no one can take a bath because the hot water heater is broken and there is no hot water in the entire house; and even if it did, the plumbing in the bathtub is completely clogged and won't drain; where we didn't have any toilet facilities for over two months, because the toilet was broken and the landlord wouldn't fix it. And thirteen people live in a three-room shack. The nurse from the Public Health Department finally forced the landlord to fix our toilet, so we could use it. Maybe if you had to live in this kind of an environment, you could understand.

Because of all of these things, our children have continued colds, sore throats, rat bites and are continually filthy. They are taunted by their school mates, laughed at, picked on and bullied. They can't do their school work as they should, because we don't have many lights, and the City is threatening to remove the meter, as the house we live in has been condemned. Our social worker has told us that if we continue to live like this, and don't get our new home, that all of our children may be placed in foster homes. The only thing they have of value now is our love, and our desire to

keep our family together, and if that is taken away from them, what will they have left.

If we could get our new home soon, we can get our children out of this kind of an animal existence. How can we raise our children to understand that there is a better life for them? That they deserve and are entitled to have a hot meal, a hot bath, and to sleep in a bed, away from the rats and cold damp floor. How can we teach them that in this country, everyone, regardless of color, is entitled to a chance at a decent life?

If this isn't a hardship case, what would you call it?"

The F.H.A. has even ignored this last, desperate plea from the Canady Family. They are still living in the storage room of their condemned home.

This is just another blatant example of the obvious contradictions which exist in a country full of wealth, prosperity and conspicuous consumption. A cooperative form of housing must be established to insure decent housing for everyone. The Black Community and the Black Panther Party will continue to support the Canadys in their fight for decent housing fit for human beings - for it is our fight. ALL POWER TO THE PEOPLE
Southern California Chapter
Black Panther Party

THE TEN POINT PLATFORM AND PROGRAM OF THE BLACK PANTHER PARTY, LIKE ALL THINGS, DOES NOT STAND OUTSIDE OF DIALECTICS. WE HAVE RECOGNIZED THAT THE WORDS WRITTEN IN 1966 DO NOT FULLY REFLECT THE NEEDS AND DESIRES OF OUR PEOPLE IN 1971. THEREFORE, THE PLATFORM AND PROGRAM HAS BEEN TEMPORARILY REMOVED FROM OUR PAPER, UNTIL SUCH TIME WHEN WORDS CAN BE ARRANGED AND ORGANIZED INTO A PROGRAM AND PLATFORM WHICH MORE ACCURATELY REFLECTS AND DEFINES THE PRESENT NEEDS AND DESIRES OF OUR PEOPLE.

MESSAGE FROM FOLSOM CADRE- BLACK PANTHER PARTY

TO OUR MINISTER OF DEFENSE
AND THE SUPREME SERVANT OF
THE PEOPLE ON A VERY REVOLU-
TIONARY FATHER'S DAY:



In Celebrating Father's Day in a revolutionary manner, we dedicate its significance and meaning to our Minister of Defense, the Supreme Servant of the People, and the Father of Panther children, Huey P. Newton, who through the Black Panther Party has given to Black youth the mental and physical image of the Black man, whose greatest aspirations are the Peoples' aspirations - Freedom and Self-Determination.

Black children no longer have the idea forced into their minds that freedom is attained only through the process of serving the ruling class, by working on mental jobs - when jobs can be found, and by serving in the armed services of this country. But, that freedom is obtained by struggle and self-sacrifice, and by endowing oneself with the aspirations of the People, the oppressed; and, by working in full service of their needs - which means educating and organizing around concrete and social and political issues, through liberation schools, communal living, community service operations and productions, and by uniting political theory with practice.

Thus we embrace this past revolutionary Fathers Day as a reminder

that the test of strength, and the manifestation of our power lay dormant in the potential brain power of our young and growing Black youth, which stands on the premise of precise and proper images focused on the role awaiting them in this society as gallant transformers and revolutionary fighters in the People's Vanguard.

Therefore, we urge all Black People, in our recognition of Huey P. Newton, the Supreme Servant of the People and Minister of Defense of the Black Panther Party, as the proper father image of all Black children, to join us in salutations - for the goal is liberation and freedom.

ALL POWER TO THE PEOPLE
Folsom Cadre (Folsom Prison)
Black Panther Party

ONE ENTIRE YEAR OF TORTURE

On April 24, 1970, around midnight, George Flowers of 2234 N. Bancroft St., Philadelphia, Pennsylvania, was sitting in his car at Washington and Darlington Streets in near-by West Chester getting ready to go home, when he was viciously snatched off the streets which act resulted in his facing one year of torture.

That night, down the street, parked in an unmarked car was a Black policeman by the name of Detective Darnell. Darnell knew George, and at one time had assumed a very personal relationship with George's sister. Another police car pulled up in front of George's car and the policeman from this car, plus Darnell, got out with their guns drawn and approached George, who had gotten out of his car to see what was going on. He was searched, along with his car, and out that was found was a one-inch knife that is commonly bought as a charm. He then was placed into a police car, awaiting the trip to the police station, not knowing why he was being arrested.

While George was sitting in the car, a robbery took place in a bar across the street, in which three men were involved. Within moments, 30 policemen arrived in the area, equipped with all their combat armor (machine guns, riot pump shotguns, etc.), and they began moving on the bar. Among them were Chief Frame, Chief of police of West Chester and the Thorndale Township police chief. A shoot-out occurred which resulted in one brother being shot 28 times; the other brothers were unhurt. When everything settled down, another of the brothers suspected of the robbery was placed in the car with George; and they were then taken off to the pig station.

At the station, Darnell questioned George and told him that he was being charged with robbery, robbery with accomplices, assault with intent to kill, burglary, larceny, conspiracy, receiving stolen goods and carry a concealed, deadly weapon.

These are charges in connection with the robbery that took place while George was in the pig car. These pigs were charging George with a crime that he obviously took no part in, for they had him in custody at the time. George then asked Darnell about the arraignment, and Darnell said that the bail would probably be \$100,000 and that he himself was going to do everything possible to prevent him from ever getting out. Bail was set at \$100,000. He was then sent to Chester County Prison Farm where he stayed seven months before going to trial.

After being in prison a few days, a lawyer by the name of Lynch told George to plead guilty and he would get him off with only five years. George fired him on the spot and was then sent another lawyer, Arthur Earland, by his wife.

While in jail with the other three brothers who were arrested for the robbery, a Judge Shelly sent a note down to them all, threatening them and already declaring them guilty. Part of his message was that he didn't like niggers, ex-cops, or people from Philly (Philadelphia), and that they weren't ever getting out. And Pig Shelly tried the three brothers and sent them up to Graterford Prison. However, he did not get a chance to preside at George's trial.

In December of 1970, George Flowers went to trial. During the whole four-day ordeal, he didn't have any witnesses to testify in his defense; and, besides this point, his lawyer acted as though he had no interest in the case. At the trial, three police chiefs testified against him, as



GEORGE FLOWERS

did other pigs. And Darnell also testified, saying that he didn't know George. His jury was all White, not a jury of his peers. Although there were no witnesses in behalf of George, the trial resulted in a hung jury, the jury had stayed out for a total of 12 hours, having come back into the courtroom in the 7th hour to ask the judge (Judge Davis) about instructions as to what to do about their indecision. Judge Davis sent them back with orders to decide. When they finally returned, they reported that they could reach no verdict. A motion was then made to reduce the bail from \$100,000 to \$25,000. Judge Davis said that he would have to consult the other judges, since he was just a "visiting judge." George didn't get a bail reduction.

On February 22, 1971, he found out that he no longer had counsel. Earland had dropped the case. This was when he went before Judge Shelly for a decision about the bail reduction, where he was given a public defender. Public defender McQuitty told George that he was going to try to get the bail reduced to \$10,000. When Shelly was asked to lower the bail, he said that it was possible to do so, since the man had been locked up for almost a year. Shelly then proceeded to ask George some questions, and finally said, "You're that fella involved with those other three. No, I'm not lowering your bail. You should have been found guilty with the other three." George was then taken back to the prison farm. McQuitty came to see him and stated that the Black man in West Chester County has no chance.

All the time while George was in prison, he was constantly talking to the other prisoners. Many times he would restore confidence to some of his fellow inmates. This action won him support among the inmates and anger from the prison officials. As a result, some of the prison guards harassed and intimidated him even more.

On top of everything else, he started getting sick. This started even before the trial. In November of 1970 he went to the prison doctor (Dr. Kessler) and complained of going blind in one eye and of severe headaches. The "Doctor" told him that nothing was wrong, "just a little sinus trouble causing the headaches." He didn't even bother to diagnose the oncoming blindness. During the first week of January, blood vessels burst in

his right arm. When he went back to the doctor about it, Kessler said that he had hit his arm on something and bruised it. But George stated that he didn't hit his arm on anything. Shortly, four more of these spots popped up on his body. The doctor said that he was bruising himself on purpose. George stated again that he wasn't. The doctor then gave him some sulfa tablets and sent him back. Near the end of that month, he noticed blood in his urine. He then told his mother, who went to talk to the Warden. Warden Jennings wasn't in, so she talked to The Deputy Warden (Herman), who promised that George would be given an eye appointment in Chester County Hospital. He didn't get to go until March 1971, two months after the promise. When the doctor there examined him, he diagnosed that he was going blind and was extremely ill. The doctor then called the prison doctor and told him that George had 24 hours to get into a hospital. The next day, George was wheeled into the hospital, placed in a bed and chained there, although at this time he couldn't walk. His blood pressure was very high. A nurse stated that it was a miracle that he didn't have a stroke or a heart attack. During the three weeks that he lay chained in that hospital, he found out through his lawyer that he only had six months to live. This was the only way that he found this out. George was placed on some medication that he was told that he would have to take for the rest of his life; and the hospital was still running tests on him, when prison officials came and took him back to the prison farm where he was confined to the prison hospital. Dr. Kessler, the prison "doctor", came around three times a week to check on him, and everytime he came, he took away some of his medication until there was none left.

After a week in the prison hospital, his wife, Joyce, contacted The Black Panther Party and through the combined efforts of the Party, Joyce, Jack Gallagher (lawyer), Mike King (his new lawyer) and his sister, George was released from prison and taken by ambulance to the Wilmington, Delaware V.A. Hospital. His bail was also lowered to \$7,000 and this was paid by his sister, who had to put up her property as collateral.

George Flowers is out of the hospital now, but he still faces a retrial which he is told may possibly come up in October, 1971. In the meantime, he is constantly living under the threat of being placed back in jail. If, for any reason, he is not home at a time designated for his lawyer to call, he faces going back to prison. Naturally, this outrageous situation has caused severe problems inside his family. He is in need of funds for his legal defense. What money that comes from his welfare checks goes toward providing for his family.

Any donations toward the Defense of George Flowers can be sent to:

Peoples Memorial Defense Fund
c/o Black Panther Party
3625 Wallace Street
Philadelphia, Pa. 19104

ALL POWER TO THE PEOPLE!

Black Panther Party
Pennsylvania Chapter

SOUTHERN JUSTICE CHANGES STYLE

The Consolidated Pig Force in Nashville, Tennessee is saving the white, racist Southern tax-payers money. They themselves have taken over the well-known Southern past-time of killing the people of the Black Community. The most recent example of this shift in style was the outright, wanton murder of 16-year old Donald Wayne Huddleston for no reason. On June 4th, young Brother Huddleston was only doing what Black youth do all over this racist Empire, standing on the corner with other brothers who live in the same environment, where recreation facilities are unheard of for Black Youth in the community.

The pigs guilty of this murder, Patrolmen J.L. Hayes and Robert Pollard, were on their way to answer another call, when they saw these brothers standing on the corner. Although they had been called to investigate a stabbing, they apparently forgot the importance of where they were supposed to be going. In the past, these patrolmen have harassed the community so much, that brothers have begun running at the mere sight of them. So when these brothers saw the police, they too dispersed and ran. Claiming that they had heard several shots fired by Huddleston, without warning both pigs opened fire on the Brother. Being at the mercy of these beasts, Huddleston stopped and threw his hands into the air, according to sisters who witnessed the whole atrocity. It was then, when he stopped, that the pigs shot him in the back. The pain of the sudden wound made him start running again. He ran several blocks before the pigs caught up with him and felled him with another shot. Because Donald Wayne Huddleston was a leading athlete at Nashville Cameron High, where he excelled in all sports, he was in excellent physical condition, and the pigs had to actually chase him in order to murder him. With the arrogance of true racists, they became angry because of this, and began running through the crowd that had gathered, pushing the people back, and kicking the Brother over with their feet. They grabbed another brother who had been running with Donald Wayne and threw him into the car. But the people too were getting angry; so these pigs had to call for re-inforcements, especially since the people were starting to show their anger, treating the pigs like the criminals that they are.

Mrs. Barbara Jean Huddleston, the mother of the then-dying youth, arrived on the scene just before the ambulance left with her son. And when she got into it, she asked the pigs why, why had they shot her son down like a dog. They replied by telling the Sister to shut her

"god-damned mouth," and that if she wasn't the mother of the "boy", they would arrest her too. According to a statement by Katherine Rucker made to the police department and to members of the Black Panther Party in Memphis, Mrs. Huddleston (who works as a nurse in Baptist Hospital) repeatedly asked the officers why, why they had murdered her son, and was answered with curses.

The Huddleston family resides in a public housing complex known as the Edgehill Homes, 1327 12th Avenue South.

of 1234 Hillside Avenue and her Aunt, Sister Leola Dowell, of 613 J.C. Napier's Court, another public housing complex in the same area, were standing in front of 1272 Hillside Avenue that Friday night (June 4th), and they witnessed the murder of Donald Wayne. They know that there was no attempted robbery and that the pigs are lying. The Sisters saw the two officers shoot at Huddleston with a "riot" gun. Not only do the people know that the pigs did not suspect a robbery, the members of the Black Panther Party who went to Nashville to gain



Murders of Blacks are not unusual in all of Tennessee

The whole neighborhood is made up of housing projects. It is, therefore, a very congested area. Huddleston was killed near Eighth Avenue South and Edgehill Avenue, during an alleged robbery of a liquor store. The pigs have stated that they heard shots from a near-by building and saw Huddleston running. They further claim that they heard Huddleston shout, "Run! It's the police," and that he started firing at them, giving them the impression that the store operator was being robbed. They also stated that it was only after they called for Huddleston to halt that they both fired. Needless to say, the people know better. Sister Sandra Holt,

facts surrounding the case know what the truth is. The liquor store operator was questioned and said that he did not report a robbery, nor did an attempted robbery occur at his store; that he, in fact, had had no trouble that night at all. He said that he didn't know why the police would say that his store was in danger.

Black People in Nashville have called for the suspension of the two patrolmen guilty of the slaying. Mayor Beverly Brailley and his new fool (appointed two weeks ago), Hugh B. Mott, assistant to him for Police, Fire and Civil Defense, refused to suspend these perverted pigs.

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CHICANO BROTHER FACES DEATH

Whenever the consciousness and awareness of the oppressed communities increases, there is also an increase in fascist repression. Usually, the pigs victimize a well-respected and well-known community activist for the purpose of intimidating the entire community into submission.

Trinidad Iglesias, 21 years old, of 2013 E. 78th Street, is the Los Angeles County Sheriff's latest victim from the "barrio de Florence", a Chicano community of Los Angeles.

On May 22, 1971, Trinidad was brutally beaten, receiving injuries to his forehead, taken to jail without receiving medical treatment and charged with "murder". Trinidad is charged with the alleged murder of a deputy sheriff who usually patrolled that community. Immediately after the Sheriff's Department learned that a deputy had been shot in the barrio de Florence (68th Street and Holmes Avenue), they arrested Trinidad. Trinidad is now in New County Jail, being held without bail.

Trinidad had been victimized by the local pigs on two occasions prior to this latest attack. On both occasions, he was severely beaten. His mother protested; she was threatened by pigs



TRINIDAD IGLESIAS

from Firestone and Hollenbeck Sheriff Divisions and was told that she would be charged with "interfering with the police", if she didn't shut up.

It is obvious that Brother Trinidad is being used as a scapegoat for the killing of this sheriff. The pigs didn't want this Brother on the streets because he recognized and pointed out some of the forms of genocide that are being practiced upon the people in his community, for example, the high influx of drugs, inadequate education, unemployment, etc. In an attempt to combat these forms of genocide, he was very active in the Drug Abuse Center and was also instrumental in giving guidance and direction to the young Chicanos in the community. Trinidad is actually being charged with being "a servant of the people", the worst crime possible in the eyes of this racist Empire. This "crime" of loving the people carries a penalty of death or life imprisonment.

We must show our support for Trinidad Iglesias because he is not guilty of any crime. He is one of innumerable examples of "legal" genocide being practiced on the poor, oppressed masses.

ALL POWER TO THE PEOPLE

SOUTHERN JUSTICE CHANGES STYLE

CONTINUED FROM LAST PAGE

Mayor Brailey stated that if a youth is big enough to pick up a gun, then he's big enough for his officers to defend themselves against. Mott had the gall to grin and say that he was a "novice" in the business of dealing with professional policemen.

These pigs did, however, order the people who witnessed this murder to take a polygraph (lie detector) test. They have, with this test, decided that Sister Sandra Holt was lying in parts of her statement. The Sister contends that she knows what she saw, and that there is no doubt in her mind that she saw all of the things that are in her statement.

The Black Panther Party also notes that these same pigs caused the death of another person that night, the person who called them for help in the first place. Because they did not answer the call, the pigs caused another Black person to bleed to death, while they were engaged in murdering an innocent youth. This is not, by far, the first time that they have gunned down a youth. About two months ago, Nashville police murdered a 14-

year old youth. Nothing was done about that or the many other such cases for which the Metro Police have been found guilty by the people.

Mrs. Huddleston and the people of Edgehill community say that this is not the end, but the beginning of a People's struggle. She said that although Donald Wayne is gone, she will fight endlessly to see that other Black Youth are not gunned down at the will of Fascists. To begin this fight, residents of Edgehill Village have called for a Rent Strike, to bring pressure on the Nashville Housing Authority, who along with the Mayor and the many other racists ruling Nashville are directly responsible for the particularly deplorable conditions in the Edgehill Community. Deborah Thompson, 19, sister of the slain Brother, said that although she lived in San Francisco, California, she will remain in Nashville and help organize the community, so that the people can gain some control of their community.

The Black residents of Nashville have no voice in the City government. Nash-

ville has what is called a Consolidated form of government, which they adopted in May of 1962. This form of government means that there is a joint "Governing Body" to serve its 485,000 residents. This is the same type of centralized fascism that Memphis Mayor Loeb and his dogs are trying to fool the people with in the up-coming June 22nd election. The Black Community in Nashville is worse off with it, and the Black Community of Memphis, should it be adopted, will also suffer more than it is presently. As a result of the murder of Huddleston, the Mayor, who the residents of the Black Community refer to as "Drunken Bum", called for additional money for the Police Force to "curb Crime". Any semblance of political power is completely absent in Nashville now for the Black Community. But this does not have to be so.

ALL POWER TO THE PEOPLE
Memphis Branch
Black Panther Party

JAMES SATTERFIELD MURDERED BY BUS DRIVER

For the past two years James Satterfield had been President of the Black Student Union at Loop City College. James was also a political activist who had worked diligently and selflessly in clothing and food drives on the south and westsides of Chicago for the benefit of the Black Community.

On Saturday, May 29th, James Satterfield's life, which he had given in dedicated service to his people, was ended by a fatal bullet fired by a Black, Chicago Transit Authority bus driver named Everett Johnson.

Witnesses who were with James at the time gave a full account of his murder... "We were all on our way to Malcolm X College to attend a meeting," said Miss Davene McCarthy, a close friend of Satterfield. "James had put our fares into the box and the busdriver would not give us our transfers."

"Only me and James and my little sister were standing in the front of the bus," Miss McCarthy said that Satterfield told the bus driver, "Don't mess with my money; give me my transfers."

"At this time, the passengers on the bus had started getting nervous," continued Miss McCarthy. "They had started yelling for the bus driver to let them off the bus. We turned around to get off the bus about a half block before our stop; James turned around and called busdriver Everett Johnson an Uncle Tom."

It was then that Johnson got up from his seat and fired a first shot into the chest of James Satterfield. Another shot was fired, missing James, who despite being struck by the first shot, had managed to stagger off the bus and run a half block down the street, still pursued by Johnson who had fired a third shot and missed. James was picked up from the street by the Chicago police and put into a paddy wagon. He died en route to the hospital.

According to Miss McCarthy, Johnson said to those who viewed the murder, "That's what's going to happen to anybody that don't pay on my bus."

Everett Johnson told the police he shot James because he (Satterfield) had pulled a knife on him. The students that were with James said that he had no knife and that he never carried weapons. Thomas Wait, a close friend of Satterfield's said that, "James did not believe in fighting brothers. The same man who shot him --- if he had asked James for money to feed his children, James would have gladly given it to him."

The statement made by Everett Johnson, "that's what's going to happen to anybody that don't pay on MY BUS," is nothing more than verbal testimony that reflects his psychological sick-



JAMES SATTERFIELD

ness. And to kill a 23 year old Black man over a ten cent transfer is definitely a sickness. Although we know that Everett Johnson should answer to the Black community for his crime, we also understand who really pulled the trigger on the gun which murdered James Satterfield.

We will place the ultimate guilt upon the shoulders of a society that has stripped Black people of their human dignity, that has endeavored to mislead our people into accepting a distorted concept of property rights and democracy", a society that must ultimately take the blame for the Everett Johnsons among our people.

To further attest to the guilt of this society for the death of Satterfield, the police only charged busdriver Johnson with the unlawful use of a weapon, and he was released on bail immediately afterwards; for after all, what does the murder of one Black man by another Black man mean to a society that has lynched and murdered Black People by the hundreds of thousands.

Members of the Black Panther Party attended the wake of James Satterfield and spoke of his dedication and love for the people. Reverend Charles Koen of the United Front of Cairo, Illinois also flew in to Chicago from New York to pay his respects to the family of James Satterfield.

James Satterfield was a defender of the revolutionary process and he truly struggled for the transformation of this decadent American society. The revolutionary ideas and concepts James Satterfield fought so hard for will certainly be made a reality by the masses of oppressed people who carry his banner of liberation.

ALL POWER TO THE PEOPLE
ILLINOIS CHAPTER
BLACK PANTHER PARTY

FREE AMBULANCE SERVICE

In January of 1968, the private funeral homes in Winston-Salem, North Carolina, who had sponsored Ambulance Services for the community over the years, discontinued their services, and the County government took over. There were many reasons given for the discontinuance of these needed services, but the major reason for the private companies discontinuing their private services was the lack of profit involved in maintainance. The private funeral homes, in fact, stated that it was becoming more expensive each year to operate an ambulance service, and that equipment requirements were going up.

So an agreement was made by all the funeral homes that sponsored ambulance services to discontinue this service. This was a tragic development for the poor and oppressed people of Winston-Salem, for when the County took over, the charge was raised to \$20, each time the service was used. If poor people do not have twenty dollars and the County ambulance attendants do not feel that the sick person is in enough pain or dying, he cannot be picked up. People are left to get to the hospital the best way they can.

Ambulance service should be a basic right for all human beings as part of all the other required medical attention should be. It should not be a burdensome expense.

The Winston-Salem Branch of the Black Panther Party refuses to accept this absurd action on the part of the local and federal governments. Since there are no real provisions for poor people in Winston-Salem to receive this needed service, we are implementing a People's Free Ambulance Service to meet that need.

We have obtained a functional ambulance. But this is only half of what is needed to run an adequate, free ambulance service. An oxygen unit is needed, as well as other special equipment. Also, insurance is required for the ambulance; this alone costs over twelve hundred dollars a year. Although members of the Black Panther Party are taking up the necessary First Aid courses to become "legally" trained ambulance attendants, we need help to get this program started as soon as possible.

We are, therefore, asking all those who are able to help us begin this program, by aiding in the acquisition of the needed, special equipment and with the cost of insurance fees. For further information or to send donations, contact People's Free Ambulance Service, P.O. Box 2019, Winston-Salem, North Carolina.
ALL POWER TO THE PEOPLE

WRETCHED CONDITIONS OF ALAMEDA COUNTY JAIL EXPOSED



Recently, the inmates of the Alameda County (Oakland, California) Jail issued requests to Jail officials to be treated as human beings. Most of the men in Alameda County are awaiting trial or sentencing; that is, most of them are not convicted of any "crime". They are waiting to be tried. Yet they, like thousands of Black and poor people in various other city and county jails, are being treated in most cases as though they are convicted, although somewhere American Law says something about a man being considered innocent until proven guilty. Furthermore, there are many who have been sitting there for more than a year, simply because they are too poor to pay bail. Huey P. Newton, the Minister of Defense of the Black Panther Party, spent over a year there for a fallacious charge for which he was not convicted. (He was falsely convicted

of manslaughter, but spent time there to be tried for murder.) And David Hilliard, the Chief of Staff of the Black Panther Party, is there now because the County refuses to hear his appeal until he is sentenced, for which appeal he could pay bail and get out. (He too was falsely convicted of assault with a deadly weapon, although he originally was charged with that and attempted murder.)

Having been completely ignored and denied these simple, basic requests, the Brothers want to inform the masses of People, particularly in the Oakland-Bay Area of California, of the conditions under which they are forced to exist. We urge that everyone give full support to these demands:

I. We want adequate treatment. We want a medical physician assigned to the County Jail that will serve the needs of the inmates. We want the doctor to

visit each tank regularly, three times a week, Mondays, Wednesdays and Fridays. We want the doctor to investigate the complaints of inmates listed on the "Doctors list".

II. We are subjected to cruel and inhuman punishment. We are forced to stay in the "day-room" for 14 hours a day, under the pretense that it is a privileged recreation area, when, in fact, it amounts to no more than corporal punishment. We want the "day-room" gate opened during the day so that we will have access to our cells.

III. We want an end to harassment by the Deputies.

IV. We want a legal library with easy access to all inmates.

V. We want more recreation and entertainment facilities, such as an assortment of games, magazines, newspapers, books, etc.

VI. We want smoking tobacco given to those who are unable to purchase it.

VII. We want a greater quantity and quality of healthful foods and better prepared to eat.

VIII. We demand telephones to be installed at the visiting stations. The present conditions do not allow effective communication, in addition to being unsanitary.

IX. We call upon the Clergy of the community to investigate the Alameda County Jail conditions.

ALL POWER TO THE PEOPLE

BLIND PEOPLE STRUGGLE FOR SELF-DETERMINATION

Daily, we learn of more segments of this decadent society struggling for their basic human rights, for self-determination. One group of people which has been severely victimized by this power structure is the blind and otherwise handicapped population of America. Little has been made known of their plight; in fact, many people wrongly think that they are rather well-off as recipients of various forms of so-called charity.

One of these so-called "charitable" institutions in Philadelphia (Pennsylvania) is the Center for the Blind, at 3518 Lancaster Ave. At the center, blind and sighted workers manufacture a variety of things ranging from brooms to rifle covers. However, the sighted workers (which include supervisors) make \$1.60 an hour, at least, while the blind must work for as little as \$.35, or \$.50 or \$.85 per hour. This is not to say that \$1.60 per hour is a decent wage—it's only crumbs—but this is similar to the forced division the power structure creates between black and white workers in this empire. These low wages are even more outrageous when it is taken into consideration that blind people often have larger expenses because of the handicap. For example, as Shirley Walsh, President of the Liberty Alliance of the Blind, told us: "The blind have their clothes cleaned more often than the sighted, because they cannot really tell when they are dirty, and they have to pay for more services which sighted people are able to do for themselves."

Because institutions such as the Center for the Blind are considered "sheltered workshops" by the government, the blind employees are not covered by the Federal Minimum wage law. The so-called "Goodwill" Industries which supposedly help blind and handicapped workers is another institution which operates for profit instead of service and also exploits its employees in the same manner.

Most of these institutions also refuse their employees the right to organize against these slave-labor conditions. After a long seven month struggle,

the blind workers at the Center won the right to hold an election for the union of their choice. Spearheading the struggle was the Liberty Alliance of the Blind, Inc., a group of blind people seeking to improve the economic and social well-being of the blind and the Retail Clerks Union Local 1357, AFL-CIO, who are to represent them. The Center agreed to allow the employees to exercise this right on May 12, 1971. The next day, May 13th, a rally was held in front of the Center, to support the workers in the upcoming election. The fact that so many progressive organizations and individuals participated showed that more and more people are realizing that the struggle is not something separated into fragments of self-interest groups, but is a common struggle. Some of the progressive persons and organizations present were Father Paul Washington, Pastor of the Church of the Advocate; Local No. 11990 of the Hospital Workers Union; United Farm Workers; Sanitation Workers; Welfare Rights Organization; the Black Panther Party; East Powelton Coalition and many others. The election is to be held within several weeks according to when the Pennsylvania Labor Relations Board sets the date, time and place.

Another activity of the Liberty Alliance of the Blind is the attempt to have a bill passed in Pennsylvania which would create a Commission of the Blind in this state. At present, the blind in Pa. are supposedly served by the Bureau for the Visually and Physically Handicapped which is part of the Department of Public "Welfare". This Bureau lumps the blind with other handicapped people, where the special needs of the blind may be altogether overlooked. Also, the Bureau itself comes under the Department of Public "Welfare", which in turn has many other responsibilities, none of which it begins to live up to any way. Under a Commission of the Blind, as envisioned by the Liberty Alliance, services to the blind would be cen-

tralized, so that a blind person wouldn't have to go to a public assistance worker about his blind pension, to the Bureau for the Visually and Physically Handicapped about his glasses, to either one of these two places with questions concerning education. An important aspect of the nature of the proposed commission is evident in its title—Commission of the Blind. In other words, the majority of those serving on the Commission would be qualified blind people, whose names would be given to the Governor for nomination by organizations of blind people. Also, the bill requires that the proposed commission meet quarterly in different parts of the state and allow time for the blind to make known their ideas and problems which the Liberty Alliance sees as a built-in guarantee of communications with the grass-roots blind people of this state. By "qualified", the authors of the bill do not merely mean in terms of college degrees, but also having the ability to understand and identify with those blind people whose needs and problems are different from their own.

The rallying cry of the Liberty Alliance of the Blind is EQUALITY, NOT CHARITY. As Black people have long grown tired of the paternal attitudes of those who say they want to "help", so have the blind. Blind people have no need for the pitying liberals who throw a few crumbs their way to satisfy their conscience for a while, and are then appalled when people demand their human rights instead of crumbs. Neither will they tolerate being society's outcasts; just as Blacks will not.

The Black Panther Party is happy to join with the blind as we have with other oppressed people in our common struggle for human rights, survival and dignity.

ALL POWER TO THE PEOPLE
EQUALITY, NOT CHARITY
Pennsylvania Chapter
Black Panther Party



PETITION

FOR CROSS SECTION OF COMMUNITY ON JURIES AND FOR PROBATION OR APPEAL BAIL BOND FOR BROTHER DAVID HILLIARD:



WE, THE UNDERSIGNED COMMUNITY PEOPLE, DO HEREBY PETITION THAT BROTHER DAVID HILLIARD, CHIEF OF STAFF OF THE BLACK PANTHER PARTY, PRESENTLY HELD BY ALAMEDA COUNTY AS A POLITICAL PRISONER, BE GRANTED HIS CONSTITUTIONAL RIGHT OF AN APPEAL BAILBOND OR PROBATION, PENDING APPEAL OF HIS CASE TO A HIGHER COURT.

THE U.S. CONSTITUTION STATES THAT JURIES SHALL REFLECT A CROSS-SECTION OF A COMMUNITY, OR A PEER GROUP. THERE WERE NO BLACK PEOPLE ON THE JURY IN THE CASE OF BROTHER DAVID HILLIARD, ALTHOUGH 38% OF THE OAKLAND COMMUNITY IS BLACK. FIVE BLACK PEOPLE SAT ON THE JURY IN THE RECENTLY DISMISSED CASE OF BOBBY SEALE AND ERICKA HUGGINS, EVEN THOUGH ONLY 9% OF THE NEW HAVEN COMMUNITY IS BLACK. THEREFORE, THE CASE OF DAVID HILLIARD, PARTICULARLY, CLEARLY POINTS OUT THE NEED TO HAVE PROPER REPRESENTATION ON JURIES THROUGHOUT THE COUNTRY.

IN THE LIGHT OF THESE FACTS, WE THEREFORE PETITION THAT DAVID HILLIARD BE GRANTED HIS CONSTITUTIONAL RIGHT OF AN APPEAL BAILBOND OR PROBATION, PENDING APPEAL OF HIS CASE TO A HIGHER COURT, AND THAT THE RE-TRIAL JURY REPRESENT A TRUE CROSS-SECTION OF THE COMMUNITY.

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THE UNITY BETWEEN THE BLACK MAN AND BLACK WOMAN CAN LIBERATE THEM BOTH



The prison systems within this country are housing over two million people, most of them poor and oppressed people, and at least one-third of them are Black. Information has begun recently seeping through the prison walls of how prisoners are harassed, isolated, brutalized, beaten and even murdered inside so-called correctional institutions. Most of what little has been made available to the people outside these institutions, has been information about the overpopulated men's prisons and jails. Very rarely is there any real information about the terrible conditions under which the thousands upon thousands of women imprisoned in America's jails live.

One such prison which harbors its hundreds of women in a daily, living hell is the Niantic State Prison for Women (at which Ericka Huggins spent two years of her life for a "crime" which she neither committed nor for which she was even convicted), a small prison isolated in the eastern Connecticut countryside.

In mid-May, 1971, sixteen women at Niantic were tear-gassed, maced and transported to a men's prison thirty miles away. No one knew to what extent these women were physically and mentally harassed until a lawyer interviewed them. The women, most of whom were Black, have told us that the situation began as a result of a program developed to control and rehabilitate them, called the ABC Program.

After sentencing, women were assigned to other buildings and, according to conduct and attitude during pre-trial detention, judged by the arbitrary rule of prison officials and placed into either group A, B or C: A, for women whose attitudes warranted their being locked in their cell rooms all day because they seemed most unwilling to submit to prison brainwashing; B, for women who, according to these same officials, still had hope of "rehabilitation", but who were not ready for the privileges of C group; and C group itself was that group of women who were allowed to stay out of their cellrooms all day until lock-up at night.

After this divide and control program had been established for about six months, the women, especially those who were in A group, decided that the time had come to protest such treatment. They asked questions as to the purpose and expected results of the program. None of the answers given were accepted, merely because they were all lies.

The women then asked to speak to the Deputy Commissioner of Corrections, Janet York. She refused to speak to all of them at once; she told them she would speak to a chosen few (chosen by her). They did not accept this. She told them to return to their cellrooms. When they didn't comply with this unreasonable order, she called guards and State Police reinforcements, who used force to put the

women back into their cellrooms. Very shortly after this, a large bus was backed up to the doorway of the building, tear gas was sprayed and the women, blinded and choking, were driven into the bus. From there they were taken to the dungeon (solitary discipline cells). These cells, which normally house one person, were holding four. The next morning, they were chained, handcuffed and taken from there to Haddam Men's Prison, which had been closed for a year. Their treatment there was worse.

Soon, pressure was put on the prison officials by relatives and lawyers of the inmates. The officials were asked to show why the women were being kept at Haddam. The next week, these comrades were sent back to Niantic, one by one. Placed first in the dungeon, then moved to various discipline cellrooms, they were finally taken to a building specifically designated for punishment. They were not allowed out of that building for any reason, except to see lawyers (most of them did not have one anyway). At this point they were told they could "earn" all of their privileges (such as visits from family) with proper, respectful attitudes toward the "Staff". These privileges sometimes included their meals. They were all removed from the discipline area, two months later. The women remember the whole thing as a nightmare. They saw guards, police, administrators show their racism, their hatred for prisoners, their lack of respect for Black and poor



The prisons and jails of the U.S. are filled with Black women as well as Black men

women. For example, one of the women was pregnant, a table was thrown at her by a State Trooper. It would have hit her in the stomach, had not another sister jumped in the way.

Recently we were told about a Sister, Martha Thompson, who was transferred to Norwich State Mental Hospital for a "rest", after coming out of discipline at Niantic. A few days later she was to be awakened in the morning and was found dead in her bed. Cause of death - unknown. As of yet, an autopsy has not been performed, but no one thinks it was suicide, as they will probably claim. All of this is only an example of one way in which women prisoners are maltreated.

However, now the government is attempting to hide even the very existence of women's prisons. On June 13th in New York, the Women's House of Detention was closed in Greenwich Village and a new camp site was opened for them - on Rikers Island, formerly only a men's prison camp. Once you make your way to the offshore location of Rikers Island in a remote section of Queens, New York, your only access to the island itself is a bus which leaves every hour. And this bus for visitors is searched after boarding and after leaving.

Since the Women's House of Detention opened, in May of 1932, it has been the continued source of controversy between residents, business owners in that area, corrections officials and concerned citizens who have pro-

tested the rights of women prisoners there.

Unlike the setting of Niantic Prison, House of D. was located in the heart of Greenwich Village in New York City, in the midst of a complex of modern industrial and apartment buildings. Everyone in the busy section of town could thereby see the absolute squalor and filth of the building, see the insects and rats and other horrible conditions the women were forced to contend with. In addition, the large number of prisoners arrested for political reasons in New York and the conditions of prisons like the infamous Tombs (a New York men's prison) have brought unwanted publicity and attention to the officials of the New York prison system. All of this coupled together only forced these pigs to attempt to appease everyone involved.

Now there can be no demonstrations or contact with the community for the women arrested in New York, as in the recent past, as the new location is in such a remote place, which, up until the great move, had no facility for women at all. Now no one can hear the horribly familiar pleas of these women as they used to fall upon the ears of the many passersby in the Village streets from the windows above.

The U.S. government has always made many attempts to hide the genocidal life it has forced thousands of prisoners in maximum security prisons to live under, much the same way it attempts to hide the genocidal

plot it has upon its Black and other minimum security prisoners (those outside the walls).

Murders and attempted murders of prisoners, ordered and carried out by prison officials, are being constantly reported from prisons across the country - Soledad, San Quentin, Cook County, Angola, Arkansas State Penitentiary, Auburn, Tombs, Sommers and on and on. All these are men's prisons. We must not allow ourselves to forget that women are suffering in the prisons and jails everywhere. This is another division that the government would like to maintain among oppressed people, lest we do forget. We must not forget that there are two things that help a society, a People survive - production and re-production. The government feels that when it brutalizes, murders and jails women, poor women, Black women, it is controlling the future, stifling the reproduction of a whole People. If we support prisoners, both Brothers and Sisters, we can forge a very necessary indestructible bond between the prisons and the community. There is no way to forget that our struggle for freedom is bound to the elimination of prisons - behind the walls and in the streets.

"For the world here (this limbo world) is lonely/ and yet the lonely world out there/ seems full/ of people/ of laughter/ of struggle/ of hope/ for love/ of liberation..." (Ericha Huggins)

ALL POWER TO THE PEOPLE

ON THE SOLEDAD BROTHERS' PRE-TRIAL HEARING



George Jackson

John Clutchette

Fleeta Drumgo

The railroad of George Lester Jackson, Fleeta Drumgo and John Clutchette into the gas chamber by the Penal Authorities of the State of California continued on June 11th in the Superior Court of San Francisco. These brothers (Soledad Brothers) and other Panther political prisoners are a threat to the Penal Authorities, because they have transformed the inmate population of California's penal institutions into an entirely different collection of men - politically conscious and motivated to challenge the corrupt penal authorities, who use fear and intimidation to maintain the status quo. At Soledad prison, for example, these men educated and organized the other inmates to recognize and fight against the prison corruption, particularly of one Captain Charles Moody, who blatantly uses racism, fear and torture to maintain control of the inmate population. Moody is known to pay white inmates to murder those Blacks who are the most politically conscious. This is part of his job, for the Penal Institutions use and intensify contradictions among ethnic groups, in an effort to maintain their control of inmates. The newly politically conscious inmates began to understand that their real problem existed not among themselves, but between them and corrupt officials who perpetrate this racial strife. For the prison officials also use these divisions among inmates to divert the inmates' attention away from the unified struggle to change the terrible existing prison conditions, such as the exploitation of the prisoner who is forced to work for only 2¢ an hour to produce goods from which the State makes a profit on the consumer market. Because the Soledad Brothers refused to violate their integrity and the integrity of their fellow inmates, because they exposed the corruption of the penal institutions, they have been marked for death by the State of California.

On January 16, 1970, a white guard, John Mills, was found dead and Soledad officials concocted that Mills' death was a retaliation for the brutal murder of three Black inmates earlier that month by another white guard, O.G. Miller. On February 16, 1970, the Penal Authorities at Soledad Prison finally created enough fear and intimidation through their brutal methods of torture and interrogation of the inmate population to frame these three Black Brothers for Mills' death. George Jackson, Fleeta Drumgo and John Clutchette were indicted for the murder of John Mills. George Jackson was charged specifically with murder and felonious assault on a guard. Even if he is convicted on the assault charge (Section 4500 of the California Penal Code) and not on the murder charge, he will automatically be sentenced to death. Any prisoner in California convicted on Section 4500, while serving an indeterminate or life sentence (one year to life, in George's case) automatically receives the death penalty. Section 4500 states that inmates serving life sentences who commit assault upon non-inmates must be sentenced to death, even if the "victim" does not die. John Clutchette and Fleeta Drumgo were both charged with murder and felonious assault on an officer.

One of the most important things to remember about this forthcoming trial is the political implications in the relationships of the Soledad Brothers to Captain Moody of Soledad Prison, and Warden Nelson and Associate Warden Parks of San Quentin, where the three are presently being held. In George Jackson's book, "Soledad Brother", he gives a lucid description of the interrelationship between the Warden and Captain's office, and the inmate population: "A frightening, petrifying diffusion of violence and intimidation is emitted from the offices of the warden and captain. How else could a small

group of men expect to hold and rule another much larger group except through fear? Through the usage of chains, strip cells and maximum security and murder, penal authorities make attempts to silence those inmates who have become politically motivated to transform their conditions." The Soledad Brothers are three Black inmates who challenged the whole corrupt nature of California's Penal Institutions. By doing so, they taught other inmates not to fear, but to resist the intimidation of the Captain Moodys, as they attempt to rule Soledad and other penal institutions with fear and violence.

This struggle between the Soledad Brothers and the penal authorities, which is representative of the struggle of the oppressed against the oppressor, has now become exposed through the courts. Recently, it became evident that even though the courts give lip service to due process, it was the California Penal Authorities who were calling the shots. Before the hearing started, Warden Nelson and Associate Warden Parks were escorted into the courtroom by armed guards. They promptly took seats next to the prosecuting attorneys. There were thirteen visible sheriff's deputies, along with other unidentified officers in the courtroom. The attempt at intimidation and fear was evident. Three guards stood at the entrance, two were stationed in the aisle, while four stood along the partitioned area separating the spectator section and the court section. Two guards stood by the defendants and two more by the judge's bench. This hearing was set for the presentation of defense motions. Even in a court of law which through the First and Fourteenth Amendments is supposed to guarantee defendants due process and a fair trial, the penal authorities were able to exercise unlimited power over the lives of these three comrade brothers, who are innocent of any crime. The motions filed by the defense were, of course, denied by the judge, exposing the collaboration between the court and penal institution.

The motions called for an evidentiary hearing for all those inmates held in Y wing at Soledad in January of 1970, so as to insure that their forthcoming paroles will not be severed on the fixed dates because they testified for the defendants. Potential witnesses have been intimidated and harassed by the unlawful conduct of prison authorities, thereby making it impossible for the defendants to get a fair trial. Because of threatened reprisals by prison authorities, many of these people have become reluctant to testify because they realize that they will not be paroled, and that they will be put into solitary confinement - the hole. In the motion filed by the defense it was clearly stated that Penal Code Section 136 makes it a

CONTINUED ON NEXT PAGE

ON THE SOLEDAD BROTHERS' PRE-TRIAL HEARING

misdemeanor to "willfully and unlawfully prevent or dissuade by means of force or threats of unlawful injury anyone who is or may become a witness from testifying at a trial." And, penal codes 136.5 and 137 make it a felony for anyone if he "gives or offers or promises to give a witness any bribe for the purpose of dissuading the latter for testifying. By exercising its equitable powers and ordering the requested hearing, this court can, in effect, enjoin any possibility of the existence of such intimidation." The prosecution, with on the scene advice from Warden Nelson and Assistant Warden Parks reminded the court that it would not relinquish control over its captives, the potential witnesses, because the California Adult Authority (Parole Board) has certified powers to exercise, even if it means violating the Constitutional rights of the defendants.

The second motion challenged the Penal Authorities arbitrary denial of an adequate number of investigators for the defense to interrogate all prospective witnesses who are presently inmates in any of the California Prisons. The State has allowed the defense only 2 investigators per defendant. Because there are over 200 witnesses, plus those inmates who were housed in Y wing in January, 1970, and who have since been hidden in various other penal institutions throughout California, it has been impossible for the investigators to adequately prepare for trial. Two investigators per defendant cannot possibly interview all of the witnesses, in particular those inmates who have been placed in other institutions. Investigators are essential because of their contacts with potential witnesses and the defendants. They compile necessary information for the defense. The defense counsels asked for an additional 15 investigators per defendant. The judge made a token gesture and granted 2 more per defendant, bringing the total to only 4 per defendant.

The other defense motions further exposed the attempts of the Penal Authorities to dominate the lives of the defendants. As the prosecutor swung between his table and that of Warden Nelson and Assistant Warden Parks, it became increasingly obvious that the Penal Authorities will have a lot to say about the outcome of this trial. Warden Nelson let it be known that the defendants and their counsel would not be able to exercise free and effective communication between the attorney and his prisoner-client, as stipulated by law. Private consultation which includes uncensored correspondence between defendant and counsel was ruled out by the prosecution's argument of the necessity of a thorough search and examination of possible contraband. The motion to allow counsel and defendants confidential communication without mail being



opened by prison officials was denied. The judge did finally grant the defendants the right to be present when their mail is being opened by prison officials. This of course is yet to be carried out. And, it is almost virtually impossible for the defendants and their counsel to plan strategies for their trial without it being known by the ever-present guards.

The last motion made by the defense was to acquire for the defendants the personal files and pre-trial deposition of Captain Charles Moody, head of the storm troopers of Soledad Prison. Charles Moody has been preparing the case against the Soledad Brothers, just as he prepared the case against the Soledad Seven. He is the major prison authority responsible for harassing, intimidating, and threatening inmates who might otherwise testify for the defense. His methods of intimidation vary from denial of parole to exposure of inmates to the horrors of the strip cell. During the case of the Soledad Seven (Phillips vs. the Penal Authorities), after cross examination of a prosecution witness, it was exposed that Captain Moody had threatened the witness with a gun. The following is a portion of the transcript from the trial of Jesse Phillips of the Soledad Seven:

Q. Did Captain Moody threaten you?

A. To my point of view, yes, Sir.

Q. Isn't it true that Captain Moody told you that if any of you mentried to cross me, I will lock you up in the mainline of Central and bury you?

A. Yes Sir.

Q. Did you ever see Captain Moody take a gun to Mr. Brizendine's head and threaten him?

A. Well --

Q. I think it can be answered yes or no and you can explain it if you like.

A. Yes, Sir, but--

Q. All right. Now he answer to the question is yes?

A. Yeah.

Q. Well was this approximately December 22, 1970?

A. About that time or Christmas eve.

Q. You actually observed Captain Moody take the gun and put it to Mr. Brizendine's head?

A. No, chin.

Q. Underneath like this?

A. Well, the same difference.

Q. All right. Just so the record's clear I am indicating a point of the gun is underneath the throat pointed in an upward direction.

A. Yeah, just about, yes.

Q. You observed that, is that true?

A. Yes, Sir.

Based on the foregoing, the personal file and deposition of Captain Moody is essential for the adequate preparation of the defense. Because of Captain Moody's intimate involvement in the affairs at Soledad Prison, because of his intimate involvement in this case, and because of his intimidation of prospective inmate witnesses, a motion of discovery was necessary for the preparation of the defense. This motion was also denied.

It is evident that the State plans to murder these three Black brothers. The prisons and courts will use every method at their disposal to imprison forever or kill Black people, especially such brothers who speak out against the injustices of this society. The Black community must use every means at its disposal to free these brothers. Fill the courtrooms and the streets with support. But we must remember one thing, only the people can free political prisoners. And some of the people must be on the jury.

ONLY THE PEOPLE CAN FREE POLITICAL PRISONERS!

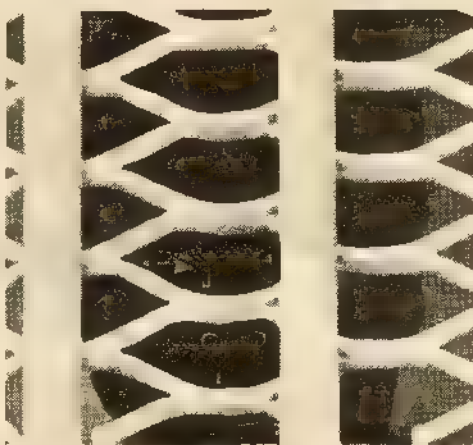
Soledad Brothers Defense Committee
Black Panther Party Defense Committee
People's Defense Committee

VACAVILLE - AMERICA'S HEADQUARTERS FOR MEDICAL GENOCIDE

One of the many prison-camps in the large network of California's penal institutions is the California Medical Facility at Vacaville. In addition to being a maximum security prison, Vacaville serves as a facility through which most prisoners are run for "medical examination" before going to their more permanent locations and to which prisoners are often transferred allegedly for better medical treatment or more often to be observed by psychiatrists, because they are considered "discipline problems". Supposedly Vacaville has better intensive care units and more specialized facilities for the treatment of prisoners' medical problems. And, at one time, even the prisoners themselves thought that Vacaville was a better place to be, if one had to be incarcerated. But those who have been there have found Vacaville to be the perpetrator of a form of genocide of Black people in prison more vicious than the sadistic beatings that are administered by the racist guards at Quentin or Soledad. Vacaville is reminiscent of the medical centers at the infamous Nazi concentration camps during WW II, in which bizarre "scientific experiments" were conducted upon Nazi victims.

Vacaville is run by doctors and medical personnel. Unlike the structure in the other institutions in the California penal system, the final authority there is in the hands of a so-called physician, Dr. Lester J. Pope. Like Dr. Mengele, the Nazi "doctor" who instituted and coordinated all those "scientific experiments" for Hitler upon innocent victims, Pope and his cohorts are using the field of medicine to kill and maim. Pope instructs his staff to inject inmates with lethal doses of drugs, which seriously affect the brain and body functions of Vacaville's prisoners. Drugs like palixium, thorozone, milarlil, compazine, artine, mephobamate, peppinal and vallium are administered to individual inmates in doses of as much as 450 mg daily. All of these drugs fall under the sedative-hypnotic or the depressant category, meaning that these drugs produce a state of drowsiness and listlessness, as well as carrying dangerous side effects to the heart, respiratory system, body tissues and general body metabolism.

Under the guise of a medical facility, Vacaville has been responsible for the deaths and near-deaths of an untold number of inmates. Worse than the brutal beatings, these drugs and lethal chemicals can and do permanently impair and damage the minds and bodies of its prisoners, and are administered in an attempt to destroy the revolutionary potential or the will



to resist in any of the brothers who have been courageous enough to speak out against the injustices in this society. Most men are shipped to Vacaville because they are considered "discipline problems" at other penal institutions. A board of officials at these other prisons, none of whom have any medical training or skill whatsoever, classifies these inmates as psychotics, psychopaths, schizophrenics, etc., and recommends transfer to Vacaville for "observation and therapy". Even though these pigs have no medical degrees or licenses, they have the authority to send an inmate to Vacaville for periods of up to two years for this observation and therapy. As a rule, only Black and other non-white prisoners are singled out for this type of treatment.

Because such drugs as thorozone and palixium are given in large, continued dosages, the prisoners often become extremely depressed. These extreme depressed states are often followed by violent responses and nervous reactions from the prisoner. As a result, many brothers are charged with violent and disruptive activity, which was, of course, induced by the very medication he was given by the prison. In this case, he would then be taken to a Disciplinary Board Hearing, formally charged and sent back to the prison from which he was transferred, to serve additional time (in addition to what time he would have served originally) for the Vacaville-incurred charge.

Time spent at Vacaville for these "medical observations and treatments" does not count in the overall time served by an inmate in prison. For example, there is documented evidence of an inmate who was arrested in 1963 for parole violation and was immediately shipped to Vacaville. He has remained there since that time. None of this time is applicable to his record. So that in fact, according to

prison records, he has yet to begin finishing his time in prison for violation of parole. And, of course, he too has been a victim of Vacaville's diabolical plan of genocide. He has been given drugs continuously. And, in an effort to establish in him total dependency on the drugs, the medical personnel at Vacaville have issued him a card for medication at any time that he thinks necessary. In other words, he doesn't even need a prescription. Many inmates have been issued such cards in hopes that they will become so dependent upon the drugs, that they will be incapable of functioning or thinking about anything else. When this dependency is established, the inmate is released. Since he has become addicted to these drugs, he will naturally attempt to obtain them after his release, even if it would necessitate his committing an "illegal" act to do so. Often these inmates are soon rearrested for so-called crimes in connection with obtaining drugs for a habit that prison officials have created.

Additionally, when the California Adult Authority, the Parole Board, releases a Vacaville inmate, the inmate is usually required as a condition of parole to make weekly visits to Vacaville's out-patient clinic to continue to receive his "medication". If he does not report or refuses to submit to the injections, a warrant is issued for his arrest, because he has violated the conditions of his parole.

There is further evidence that inmates incarcerated in Vacaville who refuse medication are brutally beaten and forced to submit to take the drug injections. This is done by MTA's (non-medical personnel, sometimes even other inmates, who "assist" Vacaville's medical staff and who actually administer the injections). Medication is usually increased when an inmate demonstrates any such resistance to taking the injections. And, an inmates dosage can be increased if he does not show the "proper" response to the drugs.

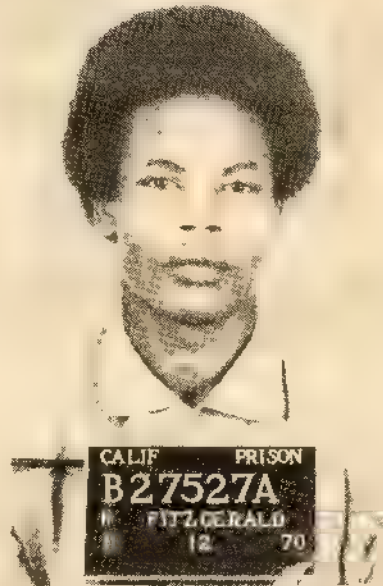
The State of California is so pleased with the work of Dr. Pope and Vacaville's staff in carrying out this program, that it plans to expand Vacaville. That is, the Department of Corrections plans to eliminate every other individual adjustment center or hole in all other California facilities, so that inmates from every other institution in the State who cause "trouble" will go immediately and only to Vacaville. Right now each prison has its own adjustment center, where

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SAN QUENTIN BRANCH OF THE BLACK PANTHER PARTY DEMANDS THE IMMEDIATE FREEDOM OF ROMAINE "CHIP" FITZGERALD

The State of California's chamber of horrors, San Quentin, is once more plotting to take the lives of the poor and oppressed. A recent Supreme Court decision has upheld the death penalty in the United States. This decision means the literal reopening of the gas chamber for California's ninety-nine prisoners on death row, twenty-four of whom have exhausted all legal means of appeal of their convictions and sentences. In these twenty-four cases, the inmate is subject to execution at any time, merely at the whim of the state. The supreme fascists' decision was in response to a suit (filed by death row inmates in California and Ohio), which questioned the constitutionality of the death penalty on two points: 1) Should the same jury which convicts a person, be allowed to sentence him as well; 2) Shouldn't there be clearer standards set for sentencing, basing those standards on the actual nature of the "crime". The legal arguments were denied and a jury of non-peers still has the so-called right to judge a person innocent or guilty, and then, to say whether or not he may live or die.

The California fascists tried to send our Minister of Defense, Huey P. Newton to the gas chamber. Why? Because he wants freedom and liberation for the people. The voice of the people was heard and he was freed. Chairman Bobby Seale and Comrade Ericka Huggins were unjustly incarcerated for two years, as the Connecticut fascists attempted to send them to the electric chair for serving the people. Again, the voice of the people was heard, and they have been returned to minimum, their political frame-up charges having been dismissed.



We know who the real criminals are. We know who is guilty. We are very much aware of who should be in this torture chamber. It is those racists and fascists who have been oppressing Black and other poor people for over four hundred years. Yet they persecute us, attempt to murder us, because of our political beliefs.

And now, they have Romaine Fitzgerald, another of the people's servants on San Quentin's death row, because of his political beliefs, because of his concern and love for the people. Each day as we walk the yard here at San Quentin, we think of Comrade Chip up there on the row. Chip is subject to some of the most inhumane and repressive treatment known to man. He is

isolated from the rest of the prison population; confined to his cell twenty-four hours a day. He leaves his cell only when he has a visit from his family or attorney.

When he leaves the row for these visits, he is "escorted" by two to three guards and the yard is cleared of all inmates whenever possible. When this is not possible, we are all pushed to one side of the yard and they (the pigs) call out, "deadman, deadman coming", as he approaches. And, his fellow inmates are threatened with disciplinary action if they even attempt to talk to him. When he walks by, however, you can feel his strength and dedication to the people. He says that he knows the people will set him free.

The state intends to take his life, but we are not going to sit back idly and watch this happen. We must and we will continue to intensify the cry and fight for Romaine "Chip" Fitzgerald's freedom and the freedom of all political prisoners. Our struggle here at San Quentin is to destroy this chamber of horrors or die in our attempt. For we know that what the fascists are trying to do to Chip, they would do to any of us.

We, the Black Panther Party, San Quentin Branch, take this opportunity to let the world know that we will not tolerate this attempt on the life of Comrade Chip by these fascists. He must be set free or the walls of San Quentin will come down.

**FREE ROMAINE "CHIP" FITZGERALD
FREE THE PEOPLE**

**SAN QUENTIN BRANCH
BLACK PANTHER PARTY**

VACAVILLE - AMERICA'S HEADQUARTERS FOR MEDICAL GENOCIDE

CONTINUED
FROM LAST PAGE

such sophisticated methods are not employed. This means, for example, that a Folsom inmate who is to receive discipline will not go to the solitary confinement area of Folsom, but will be sent for "help" to Vacaville.

Vacaville is a main center in which America's real use for modern medicine can be seen. Vacaville's doctors are plotting and carrying out such plans and policies daily in order to either create robots or kill and destroy the minds and bodies of prisoners

through the use of lethal drugs and chemicals. The theory Dr. Pope and his cohorts - Dr. Isaac Slaughter, Senior Psychiatrist; Dr. R.E. Prout, Chief Medical Officer; or Dr. Arthur Nugent, Chief Psychiatrist, to name a few - support is that injection of such dangerous drugs into inmates who to them represent a potential threat is that not only will this measure leave little room for outside interference (unlike the obviousness of out-right beatings and stabbings), but will control and lock-up a man's mind as well

as his body. And, Pope feels that if control of a man is not obtained in one way, these drugs will destroy a man's mind completely or kill him.

We must not let this happen. We must short-stop this plan of genocide upon our People. Interested doctors, lawyers and other people should flood all such "facilities" as Vacaville with visits. We are the only link to the outside. In order to insure our survival, as well as theirs, we must expose these fascists at every turn. ALL POWER TO THE PEOPLE

INTERCOMMUNAL NEWS

THE TANZANIA- ZATION OF TANZANIA



President Julius Nyerere surrounded by the People.

The African community of Tanzania is considered one of the most progressive and revolutionary on the Continent. Tanzania has opened her doors in militant solidarity to revolutionary and progressive people throughout the world, and headquarters many African revolutionary organizations, such as MPLA (Popular Movement for the Liberation of Angola), FRELIMO (Mozambique Liberation Front),

SWAPO (South West Africa People's Organization), all located in Tanzania's capital city of Dar Es Salaam.

Because the U.S. Empire and its ruling circle are always on the alert for potential threats to their existence, Tanzania and its President, Mwalimu Julius Nyerere, are high on the list. Because of Nyerere's strong and effective leadership, however, the U.S. Empire and its lackey, Great Britain,

have been unable to establish any economic domination or control over Tanzania.

This has not kept the U.S. from plotting for the day when it can hopefully take over Tanzania, either through military force or economic and cultural infiltration of Tanzanian economy and society, in an effort to defeat the

CONTINUED ON NEXT PAGE

western union

Telegram

MESSAGE TO THE B.P.P. FROM PREMIER KIM IL SUNG



June 18, 1971
Pyongyang

CENTRAL COMMITTEE
BLACK PANTHER PARTY
1048 PERALTA STREET
OAKLAND, CALIFORNIA

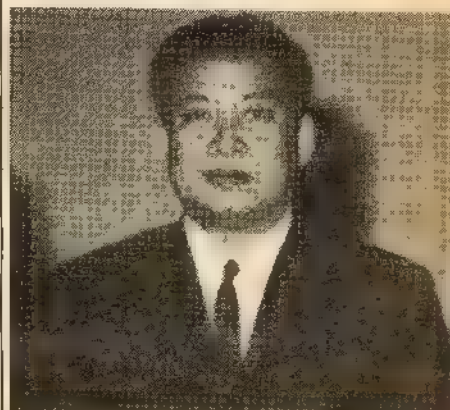
I express my thanks to your Party for its warm congratulations on my

birthday and the resolute support to the righteous revolutionary cause of our people for the Independent Unification of the Fatherland. I avail myself of this opportunity to strongly denounce the fascist suppression and persecution of the U.S. Imperialists against your Party, and re-iterate the firm solidarity with your just struggle for freedom and liberation. Though you are fighting in an arduous circumstance today, you will surely be crowned with final victory in the sacred struggle to do away with the accursed racist policy and suppressive system of U.S. Imperialism and build a free, equal and new society.

Convinced that the militant ties between the Korean People and the progressive Black people in the United States will further strengthen and develop in the struggle against U.S. Imperialism, the common enemy, I sincerely wish you fresh victory in your struggle.

KIM IL SUNG
PREMIER OF THE CABINET
DEMOCRATIC PEOPLE'S REPUBLIC
OF KOREA

MESSAGE OF SOLI- DARITY FROM THE CAMBODIAN PEOPLE



NORODOM SIHANOUK

June 3, 1971
Peking
BLACK PANTHER PARTY
1048 PERALTA STREET
OAKLAND, CALIFORNIA

On Behalf of the Cambodian People and their National United Front and in my own name, I warmly thank you for your support. Our publications will reach you by air mail. We assure you of our fraternal and firm support and express to you our fervent wish for victory. With high and cordial regards,
NORODOM SIHANOUK

THE BLACK PANTHER

INTERCOMMUNAL NEWS SERVICE 25c/iss

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THE BLACK PANTHER PARTY



SERVE THE PEOPLE BODY AND SOUL

The line dividing the progressive people from the machinery of oppression is ever widening as the people begin to realize that there can no longer be a middle of the road position with regards to freedom for the people of the world; however, it has only been within the past few years that the American people have shed their rose-colored glasses and patriotic blinders to face the reality of what their country is doing to the world's population. With the realization of the American role comes the closer examination of all the things that had really never been questioned before...the 'amerikkkan dream', the foreign policy, the treatment of minority peoples within this society, the real role of the 'police' and the press in this community.

We found that we as citizens of this country were being kept duped by the government and misinformed by the mass media.

The Black Panther Party has been organized to serve the needs of the people of the Black community and to educate and politicize the masses of Black people, but the Black Panther Party realizes that racism can only be eliminated by solidarity among oppressed people and the education of all the people. It is the news and problems of Black and oppressed people in America and the world that are dealt with in the Black Panther.

The Black Panther Intercommunal News Service was created to present factual, reliable information to the people.

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SERVE THE PEOPLE BODY AND SOUL

SOUTHERN CALIFORNIA CHAPTER

BLACK PANTHER PARTY



THE TANZANIAIZATION OF TANZANIA

CONTINUED FROM LAST PAGE

rightful aspirations of all the African Peoples for true independence and liberation.

The ruling circle of the U.S. has marshaled forces from all over the Empire to keep tabs on Tanzania. To learn as much as possible about Tanzania, Professor Robert Mac Masters, of the Massachusetts Institute of Technology (MIT - a known training center for CIA agents), was recruited to gather all the information available on Tanzanian government, economics, public utilities and specialties (such as religion and social values). A special library on Tanzania has been developed, which includes current magazines, newspapers, books, and detailed maps of roads, railroads, dams, electrical and water supplies. All of this is merely being recently exposed, for the U.S. government has long been attempting to infiltrate and destroy Tanzania.

Boston's 357th Division of the racist U.S. Army Reserve has been training to supposedly administer the government of the Black People of Tanzania. MIT Professor Mac Masters was also an officer once in this same reserve unit. Some reservists in the 357th unit

have made protests to the U.S. Senate about the training they are being forced to receive and its vile purposes and intent. A spokesman for the reservists stated that the "experts in the Tanzaniaization of Tanzania . . . (are) nothing but colonial administrators; that's all they are."

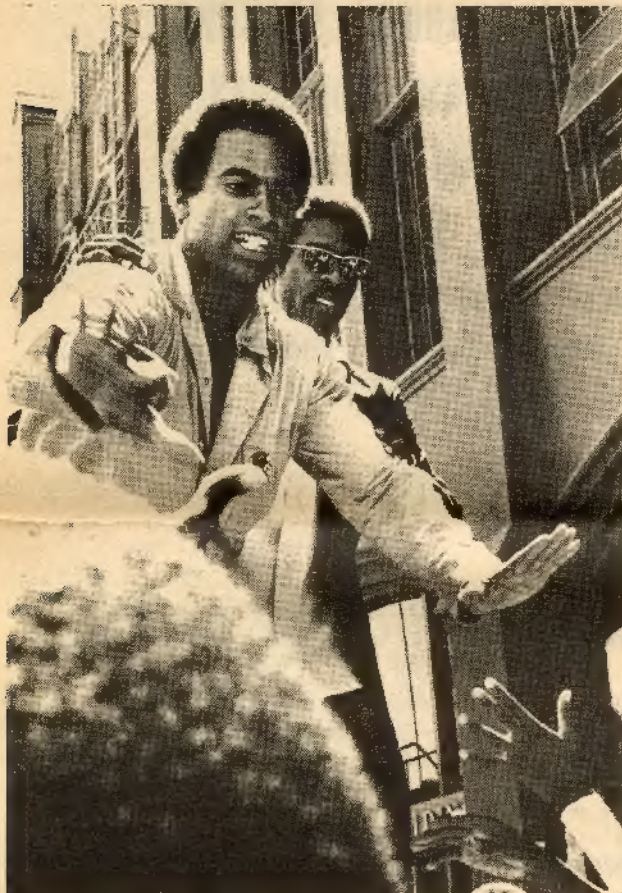
In 1967, a special two-week conference on East Africa was conducted for the Army by Yale University (another major CIA training post). Background information on Tanzania and Kenya, as well as the use of sociological information in case of military intervention were key topics. Another such conference was held at Yale in 1969. Also in 1969, a special two weeks of military maneuvers were held in a test area simulated to resemble the Tanzanian countryside and Dar Es Salaam the capital.

Empire Army officials have openly admitted to all of this. In fact, it was discovered that there are forty such "civil affairs" units throughout the Army, located in such places as Okinawa, the Panama Canal Zone and Viet Nam. Colonel Counihan of the U.S. Army justified these units and their

existence by saying, "We are always ready to help. If we ever get called into a country, we have to know something about it."

This blatant attempt at repression and annexation of Tanzania to the U.S. Empire is one aspect of the United States plot to completely control and dominate all the communities of the world, particularly the Black communities. Just as the FBI and local gestapo agencies in the Black communities throughout America "anticipate" and pinpoint areas of potential resistance in the struggle for self determination through "riot control" training and complicated maps of "potential trouble areas" in the ghetto, the CIA and the Pentagon do the same thing on a world-wide scale to such communities as Tanzania. But, just like the Black Panther Party and America's Black communities will survive, the community of Tanzania and its people will survive to be united in militant solidarity with the people of the world in the fight against the reactionary ruling class of the U.S. Empire and all of its lackeys to bring ALL POWER TO THE PEOPLE!

**THERE WILL NEVER BE JUSTICE
IN AMERICAN COURTS UNTIL
THE PEOPLE ARE THE JUDGES**



**THE TRIAL OF
HUEY P. NEWTON,
MINISTER OF DEFENSE
OF THE
BLACK PANTHER
PARTY,
BEGINS:**

**MONDAY
JUNE 28, 1971**

**ALAMEDA COUNTY COURTHOUSE
9:15 AM DEPARTMENT 5
SEVENTH FLOOR**

COURT OF JUDGE HOVE

FIGHT SICKLE CELL ANEMIA



The above photo is of Theresa Murphy, age 7, who is a positive sickle cell case. She is standing in front of a magnified illustration of the red blood cells taken from a patient in a sickle cell crisis. The cells are sickled, stretching away from their normal donut shape.

HELP DESTROY ONE OF THE ATTEMPTS TO COMMIT BLACK GENOCIDE

Sickle Cell Anemia is a deadly blood disease that is peculiar to black people; that is, practically all of its victims are black people. The racist U.S. power structure has no intention of ceasing this form of genocide, since it is this racist power structure that perpetuates this disease.

Therefore the Black Panther Party is initiating a program to help research really begin that can eventually discover the cure and prevention of Sickle Cell Anemia.

A fund has been established for this purpose. Your contribution, therefore, can be sent to:

Dr. Bert Small, Chairman, People's Sickle Cell Anemia Fund, c/o The Bobby Seale People's Free Health Clinic, P.O. Box 8642 Emeryville, California 94608 call (415) 653-2534 - 848-7740.

ALL POWER TO THE PEOPLE

Black Panther Party

SERVE THE PEOPLE BODY AND SOUL



WE WANT EDUCATION FOR OUR PEOPLE
THAT EXPOSES THE TRUE NATURE OF
THIS DECADENT AMERICAN SOCIETY.
WE WANT EDUCATION THAT TEACHES
US OUR TRUE HISTORY AND ROLE
IN THE PRESENT DAY SOCIETY.

